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A History Of Indentured Labor Gives 'Coolie' Its Sting ...

Chinese Language and Arts School (Escuela de la Lengua y Artes China) opened in 1993

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and has grown since then, helping Chinese Cubans to strengthen their knowledge of the Chinese language.

Today, Chinese Cubans tend to speak Mandarin , Cantonese , Hakka, and a mixture of Chinese and Spanish, in addition to Spanish and English.

Coolie - Wikipedia

coolie (plural coolies)
(offensive, slang) An unskilled Asian worker,

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Chinese
usually of Chinese or
Indian descent; a
labourer; a porter.
Coolies were frequently
transported to other
countries in the 19th
and early 20th
centuries as indentured
labourers.

Lisa Yun. The Coolie Speaks: Chinese Indentured Laborers

...

After exploring the
historiography on
transitional laborers in

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Chinese
the Americas in
general, and Cuba
specifically, Yun points
out that much [End
Page 615] of the
literature written on
the Chinese experience
in Cuba underlined the
fact that the
production of certain
commodities, such as
sugar, as well as the
laws that governed
indentured servitude
and known as the
Chinese Codes
transformed the

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majority of coolies into slaves. For example, the codes required Chinese indentured laborers and African slaves in Cuba to obtain ...

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A History Of Indentured
Labor Gives 'Coolie' Its
Sting : Code Switch
Although the slur today
is used mostly in the
context of the
Caribbean, in the past
it was often applied to

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low-wage, immigrant ...

Indentured

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Laborers and African**

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In this sense, the book
rescues from oblivion

the abuses committed
against southern

Chinese indentured
laborers... The Coolie

Speaks is of interest
not only for Chinese

diaspora studies but
also for Latin American,

Caribbean, and Pan-

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African studies and literary criticism. This book is bound to become a seminal work for the study of the Chinese presence in the Americas.”

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...

At the core of her study

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is an extraordinary compendium of coolie testimonies: the 1876 Cuba Commission Report, a collection of 2,841 individual written and oral testimonies gathered by Chinese envoys of the Qing government in 1874 during an investigation into the cruel treatment of Chinese immigrant laborers by Cuban employers.

coolie - Wiktionary

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Find many great new & used options and get the best deals for Asian American History and Cultu: The Coolie Speaks : Chinese Indentured Laborers and African Slaves in Cuba by Lisa Yun (2007, Hardcover) at the best online prices at eBay!

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The Coolie Speaks is a

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Chinese
breakthrough of
scholarship. It provides
a new map not just of
the Atlantic slave
trade, Chinese
diaspora, and modern
capitalism, but of
scholarly means to
articulate the words,
places, and stories that
tumble outward from
the violent and
fractured history of
modernity.

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and dates.

Indentured

The Coolie Speaks: Laborers And Chinese Indentured Laborers and African

Cuba Asian

The Coolie Speaks is
American History
another addition to the
Culture

and Culture series at
Temple University
Press. The book is
divided into five
chapters in which Yun
first situates the
historical background
of the Coolies and then

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Laborers And
African Slaves In
Cuba Asian
American History

goes into detail offering a wide range of examples of the 'Coolies' voices, which include testimonies, petitions and depositions.

Project MUSE - The Coolie Speaks: Chinese Indentured

...

Introducing radical counter-visions of race and slavery, and probing the legal and philosophical questions

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Chinese
raised by indenture,
The Coolie Speaks
offers the first critical
reading of a massive
testimony case from
Cuba in 1874. From
this case, Yun traces
the emergence of a
"coolie narrative" that
forms a counterpart to
the "slave narrative."
The written and oral
testimonies of nearly
3,000 ...

**Project MUSE - The
Coolie Speaks:**

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Chinese Indentured

... Indentured

The Coolie Speaks is of interest not only for Chinese diaspora studies but also for Latin American, Caribbean, and Pan-African studies and literary criticism. This book is bound to become a seminal work for the study of the Chinese presence in the Americas .

Chinese Cubans -

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Chinese **Wikipedia**

The migration between the mid-1830s and early 1920s of more than 2.2 million

Africans, Chinese, Indians, Japanese, Javanese, Melanesians, and other colonial subjects who worked under long-term written contracts had a profound impact on social, economic, cultural, and political life in many parts of the 19th- and early

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20th-century colonial plantation world.

e5.2 Book Review - Lisa Yun's The Coolie Speaks

The number of Chinese women as coolies was "very small" while Chinese men were easily taken into the coolie trade. In Cuba men made up the vast majority of Chinese indentured servants on sugar plantations and in Peru non-Chinese

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Chinese

women married the
mostly male Chinese
coolies. Polyandry was
a common practice
amongst Indian coolies.

Cuba Asian

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...

The Coolie Speaks is a
remarkable
interdisciplinary text
that explores the
historical, literary, and
philosophical
implications of Chinese

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Chinese

indentured labor in
nineteenth-century
Cuba. Lisa Yun offers
an exceptional analysis
of the 1876 Cuba
Commission Report, a
compilation of
hundreds of coolie
testimonies gathered
during an investigation
into their mistreatment
and exploitation at the
hands of Cuban sugar
planters.

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